

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 36336 Certificate Number _____

This space reserved for
county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

State of Nevada)

: SS

County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☒ agent for the owner of record who is Washoe County
of ☐ all ☒ a portion of 36336 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

15.16 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See Attached Exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

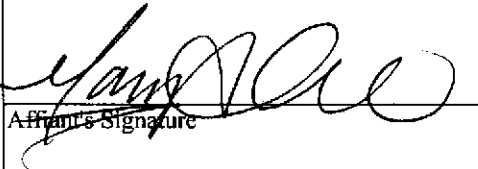
Permit/Cert No. 36336

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This _____ day of May, 20 11.




Affiant's Signature

Mary Crawley

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

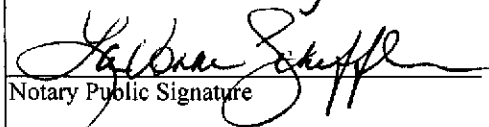
City, State, ZIP

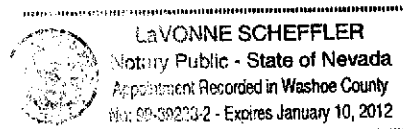
(775) 954-4600

Telephone Number

Subscribed and sworn to before me

this 13th day of May, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This _____ day of _____, 20 ____.

State Engineer's signature

Print State Engineer's name

PERMIT 36336

Exhibit "A"

1) All that portion of Section 9 T17N R20E, MDB&M, described as follows, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; together with that portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ described as beginning at a point from which the North $\frac{1}{4}$ corner bears N $0^{\circ} 18' 0''$ N, 213.0 ft.; thence N $88^{\circ} 56' 0''$ N, 890 ft.; thence N $0^{\circ} 07' 00''$ E, 23 \pm ft. to a point on the right of way line of Andrew Lane; thence along said R.O.W. westerly 30 ft \pm ; thence S $00^{\circ} 07' 00''$ N, 424 ft; thence N $88^{\circ} 56' 00''$ W, 400 ft.; thence S $00^{\circ} 07' 00''$ W, 720 ft.; thence S $88^{\circ} 56' 00''$ E 1328.10 ft.; thence N $00^{\circ} 18' 00''$ W, 1120.10 ft. to the point of beginning.

2) 6.06 acre-feet in support of Washoe County Parcel Map # 2496, Parcels 1-3, further described as APN's 045-690-16 – 18 and 8.08 acre-feet in support of Washoe County Parcel Map #2497, Parcels B-D, further described as APN's 045-690-20 – 22 all located within SE $\frac{1}{4}$ Section 2, T.17 N., R. 19 E., MDB&M.
The remaining 1.02 acre feet was dedicated in support of a portion of Washoe County Parcel Map 3468, Parcel 1, further described as APN 150-222-12, located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, T.18 N. R. 19 E. MDB&M.